

THE WEEKLY CLEANER.

VOLUME III.

SAN FRANCISCO, FRIDAY, SEPT. 16, 5619. (1859.)

NUMBER 32.

The Weekly Cleaner,

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A DEAD MAN'S REVENGE.

HOW IT WORKED AND HOW IT ENDED.

CHAPTER III.

HOW THE REVENGE ENDED.

Jessie bids farewell to her companions of six years, and, driving away in Mr. Hale's carriage, looks up at the school room windows with dimmed eyes, and sees the old cathedral, all blurred by her tears, for the last time. But her eyes brighten ere long. There is a cheering influence in sunshine, green fields, and fresh air, hard to resist, and it was next to impossible to be dull, seated by Mr. Hale's side. The wealthy hop-grower's genial face always did Jessie good. Such a smile as his would have been a small annuity to a young physician, as a cheap and efficacious remedy for low-spirited patients.

"Here we are," cried he, as the carriage turned into his gates at Hale fields; "here we are, all ready, you see."

Jessie beheld the tents and targets on the lawn, the servants hurrying to and fro, and the gardeners giving the last touches to their decorations.

"Don't fancy, Miss Jessie, this is all got up on your especial account. Other people can have birthdays besides you. Dick is nineteen to-day, and he means to share in the honors too. Here he comes. He'll take you in to Mrs. Hale and the girls."

Mr. Richard Hale raised his wide-awake, and shook hands with Jessie. He had taught her to ride one holiday, and play chess another, so they were old friends.

Mrs. Hale was a stately woman, who kissed Jessie on her cheek, and bade her welcome with an air of polite patronage. Pride of birth was Mrs. Hale's failing. She had the misfortune to be the granddaughter of a baronet, and had a weakness for good blood; hence she never took so kindly to Jessie as the rest of her family. Her husband, with a delicacy of feeling peculiar to him, had never divulged to any one the real facts of Jessie's parentage; but Mrs. Hale had formed a shrewd guess on the subject.

To-day, there was even a more than usual amount of dignity in the good lady's demeanor; her head was carried more erect, and her dress rustled more imposingly, as she swept by. A young lord was to be her guest to-day, and, to meet him, some of the first families in the neighborhood, and the elite of Canterbury, had been invited to Hale Fields; consequently, Mrs. Hale's reception of Jessie was quite a solemn and impressive sight.

The daughters were rather more humble-minded, and being old school-fellows of Jessie, welcomed her right gladly. They were soon out in the garden together—all three glad to escape from the drawing-room, and have a few minutes' chat before the bustle of the day commenced.

Jessie almost trembled when she heard of the grand doings that were to take place, and the grand people who were expected. But before her friends had half finished their confidences, the confab was broken up by Mr. Dick Hale rushing down to the arbor where they sat, and summoning his sisters to their mother's presence.

"Make haste, girls. There's mother

becoming rigid with horror. His lordship has arrived and nobody to receive him. Do, pray, go to her aid, or she'll be speechless in five minutes."

The two girls flew away to the house, and left Jessie to their brother. He stood and watched them with a laughing face.

"Well, Miss Mallet, this is doing us honor, isn't it? You and I are lucky folks to have such a birthday keeping as thier,

"I am lucky in having such a friend, and such a home to-day. I little thought, though, when Mr. Hale brought me ovals, that I should find such a gay assemblage, or, perhaps"—Jessie hesitated.

"Or, perhaps, you wouldn't have come. Well, that's very polite. I think I had better tell my father, that you'd like to have the horses out again, and go back to Canterbury. He's sure to oblige you." Mr. Dick turned very red.

"No; don't talk nonsense. I didn't mean, Richard, to—to"—Jessie stammered, and stopped again.

"To insult your guardian, eh?" said Dick, recovering his good humor, when he saw Jessie looked distressed. "You had better not let my mother hear you insinuate that you don't care to meet her friends, Jessie. Oh, if you only knew what she's gone through to get them together, and the management it has taken to avoid giving offence. Just imagine her position this morning, when the Romleys sent word they'd be able to come after all, and we (unhappy wretches), on receiving their first note to decline, had invited their mortal enemies, the Cheesemans. The families are at daggers drawn, because young Romley, I suppose, wants to marry one of the Miss Cheesemans, and old Romley spurns the alliance, and swears he'll never consent. A pretty thing for an anxious hostess!—I wish the Cheesemans were all at Jericho, I'm sure. I never wanted them to be invited here at all." Richard Hale looked really half annoyed.

"Why not?" asked Jessie.

"Oh, because nobody knows who they are, or what they are. It's said he was a tallow-chandler, and had a large fortune left him. They have just that cut. He has taken a large house near us. I don't know them, you know. By the way, you don't, I hope."

Jessie had grown suddenly crimson, and Dick feared he had said something indiscreet.

"No, I don't know them."

"Oh, that's right. That sort of origin always makes one suspicious."

Quietly as Jessie had disclaimed acquaintance with the Cheesemans, there was such a sudden tumult in her heart, and such a singing in her ears, that for the next five minutes she heard not a word her companion said.

"There goes my father!" suddenly cried Richard. "He's looking for you, I know. Let's follow him; you have to be introduced to such a lot of people. I must be off too, or we shall have the Romleys falling foul of the Cheesemans, and there will be blood spilt. Come along."

They hastened away to the lawn.

Everything wore a gala air there. The visitors were arriving fast; a splendid collation was laid out in one of the tents, and a band of music was playing under the mulberry-trees. The forthcoming archery fete at Hale Fields had been the talk of the neighborhood for some days past.

Jessie was an object of considerable interest to the guests. She was said to be a sort of ward of Mr. Hale's, and very rich; also there was some mystery about her fortune. Had they known that it was a half sovereign lent, years ago, by Mr. Hale's father to Zebedee Peck, the hop-picker boy, that had laid the foundation of this same fortune, they would perhaps have manifested less enthusiasm; but, being ignorant of this prosaic fact, several persons were very eager for an introduction.

And now the festivities commenced.—Jessie was no archer, but she stood by and watched the sports, well pleased when her old friend Mary Hale carried off the first prize of the day.

Then followed the luncheon in the tent, and Mr. Hale's funny speech when he presented the oak-leaf crown to his daughter.

After that came a dance on the lawn, when Jessie was his lordship's partner, and when the band from Canterbury under the influence of Mr. Hale's home-brewed, played such exhilarating quadrilles, that it was enough to set the very cows in the neighboring fields doing *Lete* and *La Poule*.

Blithe, however, as the music sounded to the merry-makers, there was one ear, not far off, to whom it brought no mirth.

In the lane leading to Hale Fields, a solitary man was standing, with a stern, downcast face. It was Richard Mallet, who for the last hour had paced backward and forwards in the lane. Six years had passed since he had seen his daughter.—During all this time, he had kept to his resolution of never interfering with her education, and had never presented himself before her eyes. He had a purpose ever in view from which he had never swerved.

He had come down to Canterbury by coach overnight, and finding, as he expected, that his daughter had that day quitted school, and gone over to Hale Fields with her guardian, he had followed them in order to carry out the purpose he had so long meditated.

It was only within the last hour that his heart had failed him.

Though Richard Mallet looked older and sterner, he was much the same man at heart. Time, however had wrought some changes in him. Though still in the prime of life, his hair was tinged with gray, and his face had a harder look than of old. He wore a better coat now, and had a black silk neckerchief fastened loosely round his throat.

The horns and bugles of the Canterbury band swelled over the gardens, and the wind carried the hum and laughter of the guests to his ears.

For the twentieth time, he stopped before the gates, and for the twentieth time, he turned away again.

At last with an angry exclamation at his own irresolution, he opened the gates and entered the grounds.

"Mr. Hale won't be able to see you to-day, my man—he's engaged, and can't attend to business," called out the lodge-keeper as he went through the gates.

"My business ain't with Mr. Hale," said Richard, looking at the man, whose red face showed he had taken good care of himself in the general festivity.

"Oh, it's the back-door you want, is it. Take that first path, then, to the right."

The man spoke with an insolent air. But Richard hept in the broad walk, and went on as before. Suddenly he

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The Weekly Gleaner,

FRIDAY, SEPTEMBER 16, 1899.

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All parties who accept more than four copies without returning one, are considered subscribers. RETURNED copies, to show whence they come ought to have the name of the person who returns them; else we cannot know who sends them.

HOLIDAYS.

ראש השנה The New Year festival, will be celebrated this year on Thursday and Friday, Sept. 29, 30.

יום כיפור The Day of Atonement will be celebrated Saturday, Oct. 8.

Hebrew Wives.

The following is a portion of a communication from a correspondent who is interested in the question of intermarriages.

As the evil is threatening to grow into an epidemic, we are obliged to take up the question, and to give a specimen of the arguments for the steps taken by some young men.

Here follows portion of the communication.

MR. EDITOR,

Strange as it may seem, it is nevertheless a fact, that three young men of the Jewish persuasion have, within the short space of a week, offered their hands and hearts in matrimony to ladies of the Christian faith; and what seems still more strange is, that those American ladies—unlike their fair sisters of the Jewish faith, have discovered so much superiority in their intended husbands, that they offered the greatest sacrifice a woman can offer at the shrine of love; they have not only forsaken their homes consecrated by domestic love—they have not only gazed for the last time on the dearest spot where from childhood they are wont to linger in the merriest glee—but they have, for the sake of becoming the wife of a Hebrew, adopted their religious creed, and said as his home shall be her home, so also shall his God be her God.

In the sequel, the Hebrew young women are reproached of never marrying for love but for money. However that may be, statistics show that there exists a much conjugal love among our people in California, as among any other sect; and the fact is California Hebrew wives signalize themselves, as elsewhere, for industry, conjugal love, and fidelity, beyond those of any other sect among whom we live.

Another fault is found with our daughters, that they all want to marry fortunes. We do not blame them for such a wish. After leaving a home with all its endearments; after crossing oceans and lands, with the expectations, such as California raises at a distance, some allowance must be made for extravagant hopes. Still, stern reality soon clips the wings of an extravagant imagination; and facts tell that, though few women marry for money, there is more sober mind, edness, chaste love, and conjugal happiness in our houses than in those of our neighbors.

We never heard a Hebrew husband

regret having married a Hebrew wife but some had to bleed for bringing home the strange woman.

Nor do our couples find out the mistake in their sentiment after the honeymoon as our correspondent imagines; such is more likely to be the case when connections are formed on the ground of some outward attraction, or some imaginary superiority, which, when worn off by time and the struggle of life, show the giddy colors of the butterfly to have been mere dust, and what remains is—regret.

* As long as men married women, they had wives; since they marry ladies, they have mistresses and miseries.

† We always contended for the superiority of the Hebrew race; but we included the women of Israel; it is the mothers of Israel, the modest gentle wife, as the mother to whom we are indebted for those influences which form this superiority—it is the women of Israel who have gained the respect of the gentile—it is the Hebrew daughters who never have been a subject of disparaging remarks of the gentile even—these daughters of Israel as wives are domestic, thrifty, contented, modest, affectionate and faithful, and if their sons evince any superiority, it is not to the bustling merchant, not to the toiling mechanic, but to the mother, as a parent, to whom the sons are indebted. And with all their faults no other race can show more submissive, modest, and faithful woman as Israel.

Intermarriages.

"קשין גרין לשראל כפופות"
Rabbis.

We look with respect at the objects of veneration of the pagan. Clouded as their history is in myths, we behold in them the impression of nature on the children of nature, expressed in a childish and childlike manner in grotesque objects of worship. We respect them as crude manifestations of the highest of affection, of veneration, in the rude man.

We can accompany a host of Roman Catholic worshippers into their sanctuary and sympathetically bow with them before the great ineffable Holy One, while they prostrate themselves before a number of objects, by which they endeavor to approach Him—we also can raise our thoughts to the great Creator of the Universe in the assembly of sincere worshippers of any creed, however they may differ from our convictions; for we see a sanctuary wheresoever a human heart yearns for heaven by communion, wheresoever man longeth to be at one with his Maker; may he call him Adonis and Jovis with the Jew; may he invoke him under the name of Christ with the Christian or of the Greek or Jehova Adonai and with Christna with the Indian. But we are deeply grieved to see a culpable thoughtlessness estrange man from his God; we shrink at the idea of seeing man dally with convictions, and the frivolous thoughtlessly rush where angels would scarce dare to tread with trembling—we see barefaced boldness, where we would expect deeply veiled modesty—we see an unblushing publicity where but the most secret reserve ought to have been observed.

To what we refer is, the spirit of levity, the want of delicacy and reverence that are gaining ground among us. Three young men within the space of one week are reported to have married gentile women—of which one or two have been converted and the other or others contin-

ues or continue in her or their faith.

We are an ancient race; we are a religious body; our daughters, as our neighbors acknowledge, are models of domestic and matrimonial virtues—as a race we expect respect, at all events of our own sons; as a religious body we wish to see our integrity preserved, and reverence paid to our religious impressions that we are not allowed to amalgamate with the nations round us—and every religious man, as every true philosopher knows, that these secret instincts, or impressions, are the only safe-guards and guides in religion. Religion is based on reverence and faith, and it wounds deeply to see here and there young men, boys, and men, without knowing what they are, and what they ought to be, thoughtlessly spurn an antiquity of four thousand years, slight a religion of hosts of saints and thousands of martyrs, whose lives were sanctified by their acts, and whose deaths, by their sufferings—it wounds to see sons of Israel forget to honor their faithful mothers and sisters in Israel, mothers who dragged them from infancy to manhood, through honest poverty and sanctified privations, and sisters, who, with all the faults of the age, have for them a fund of love, of devotion, of warmth and of faithfulness which the cold heart of the strange woman never, never can bring them, nor their supposed mammon.

It is not that there exists an illfeeling against intermarriages in special cases; they, here and there have taken place years ago, and more frequently of late years; but they were single and special cases. In places and time when our young men could not suit themselves by marrying those actually belonging to them by sympathy, national ties, and faith, public opinion justified the step of their marrying gentiles, but not so in San Francisco in 1859.

Though we know a few housewives in this city—we say housewives for we know of no man who for the sake of marrying a Jewish woman, set up professing Judaism—we know some housewives in this city who, born of gentile parents and adopting the profession of the Jewish faith, make excellent wives and mothers, and are satisfied with the change. They are all well spoken of, and are treated on a par with those born in Israel. And they married under different circumstances.

Nor is the instinctive ill feeling directed against the young men; for they probably are not of that age to understand the consequence of the step they have taken; nor are they expected to have the profundity of thought and that education to be likely ever to grasp the idea. Our young men lay no claims to the being possessed of a regenerate feelings, or to understand the system of religion in which they are born. It is the want of respect to our people, of reverence to our ancient faith, and the ingratitude to pious mothers slumbering in the dust, and to sisters worthy of better brothers—three intermarriages in one week, to what end is this to tend? We respect the daughters of other nations for many virtues which grace them; but history tells they are not superior for their fidelity, that there does not exist such intense sympathy in the generality of intermarriages, but what we most insist upon is the deep sentiment impressed in the breast of those still belonging to Is-

rael, that we must not amalgamate.

Nor does the adoption of our profession seem to satisfy public opinion, in cases are too frequent, they are all-sided (as already noticed, no men adopt our profession of faith) besides, we are now in a state of crisis, of transition, since the religious ideas of former times are almost universally repudiated by intelligent and learned Israelites, people seem to suspect every gentile convert who pretends to prefer adopting a number of obsolete usages and exploded ideas of a strange system—to those ed in the system in which they were brought up.

And the suspicion is increased on finding in these converts no change of heart, no regeneration, and seeing her make promises to-day to observe certain things

which we see them break to-morrow.

Another ground for displeasure, particularly of our fair sisters, seems to be founded in their constancy and honesty, they seem to think it presumptuous and indelicate in a giddy girl of eight or twenty to have the boldness to declare against a faith numbering a portion of mankind as its profession, its host of sages, divines, saints and martyrs—when it is thought, unlikely for a convert to have the intelligence to comprehend the system she renounces, the knowledge of that which she professes to embrace. And if the lady is endued with such a superior mind that she can distinguish, perhaps Unitarianism would be a nearer outlet from the palpable difficulties of orthodox Christianity than is such Judaism as is broached before her by the orthodox Synagogue.

But in the case under consideration was particularly the manner that seemed to offend. And as that is a matter of opinion, and the objection only meets other Hebrew marriages, expect some communication on the subject, or we may ourselves have to say on it.

RELIGION BY PROXY.

In an item of the *Alta* of the 11th says, "It is a portion of the Hebrew creed that woman is an irresponsible being, and the onus of her sins falls upon the shoulders of the husband."

We beg to correct this statement. Neither Moses nor the rabbis of woman as an irresponsible agent, they make the husband her sin-bearer. All the distinction that the Hebrews make between observances of men and women is, that women, from their position, are dispensed from certain ceremonial observances, trivial to themselves. We also may mention in this circumstance, that the Synagogue, like laws to Asiatic legislators, give a man a position occupied by her in Asia; and this is true only of the gogue of the middle ages, whose may be seen by any visitor to our synagogues, are passed; whilst in the modern synagogue, with its own participation from Asiatic contortion, the rest of the civilized world, and woman, and places her at the side of man.

Before we close we also would judge Judaism by the few fragments, still remaining, of the

in the superannuated synagogues. and venerable as her Asiatic were to Israel of former ages, no more find a response in the of Israel of our times. We live in a state of transition, and gradual progress may easily be dis- in the gradual stage of develop- reached by the three places of wor- called synagogues, of this city, in we find a reflex of the respective of civilization reached by the na- tions by whom they are created and

then, our neighbors cannot help Judaism by its monuments, the ogues, or perhaps by injudicious and ical advertisements in our news- s, let them judge in charity, and der that, while at one end exists still state of chaos, the other is yet far having reached the state of the mil

GOD AND GOLD.

THE EDITORS OF THE "FOLSOM AND PLACERVILLE EXPRESS."

From the perusal of your press" I find that you avail yourself of opportunity to represent the He- s favorably; that you try to please as is your interest and your duty. ever, in telling in your latest issue truths, which frequently are in selves painful, you, probably by an sight in the source whence you drew statement, gave offence to some He- readers, you will allow us to di- your attention to the correction.— state, that there are but two Syna- ges on the Pacific coast. It should read "besides San Francisco (at ch place there are two brick Synago- and a large room used for that pur-), there but two Synagogues on the ic coast."

to your question "Does gold de- devotion?" We beg to reply, that science tells that (with few excep-) the greed after the and possession of is highly prejudicial to the culti- of the higher moral faculties.— was known to the Ancients: Pluto is God of Hell, and Plutus the God of es; and antiquity has quite indenti- the two and said Pluto combines the powers in his own hands. Moses "And Israel waxed fat, and he kick- Deut. 32:12. Nehemia 25:56, says:

by conquered fortified cities, and a land, they took possession of houses fil- with all that is good; drank, and grew delighted in thy great good, and they elled, grew fractious, against Thee, cast thy law behind their backs (des- ed it), and they killed their Prophets cause they told against them, with a w to make them return unto Thee (to d). So far the Greek philosophy and e Hebrew history. And we wonder at our Christian cotemporary forgot the sage of the Christian testimony which "I say unto you, it is a easier for camel to go through the eye of a needle as for a rich man to enter the kingdom God." Mathew 19:24; again Mark 10: 2; and Tim. 6:9 10. But they that ill be rich, fall into temptation, and in- a snare, and into many a foolish and arful lusts, which drown men in de- struction and perdition. For all these ills are from love of money, which

(while some covet after, they have erred from the faith and pierced themselves through with many sorrows." All this is history. And some of our people, instead, being offended at Mr. Mooney, ought gently and lovingly to have pointed out where the gentleman was mistaken, and improve the rest of the statement to their benefit. We join in the last wish, of the editor of the "Express," which says "If so, (if wealth draws from God) we abhor thee gold." And, indeed, the rabbis have a saying:

Poverty (affliction, humility) is as becoming Israel, as is a red rose (as an ornament) to a white horse.

That we write these lines not from necessity but to give satisfaction to certain men of our people to whom we refused the publication of an article on this subject, that was very violent,—for which we saw no occasion whatever.—Ed. GLEANER.

TRUTH.—I have got my share of abuse too, I can tell you. Somehow or another, folks can't bear to hear the truth when it convenes to their own case; but when it hits their neighbors, oh! then there is no end to their cheerin', patten' you on the back, and stuboyin' you on.

We do not endorse any advertisements in our columns.

Hebrew Valor.

The Vienna Presse of June 22d, gives an instance of Hebrew valor which we gladly lay before our readers:

By incredible valor we (the Austrians) succeeded to fight our way through and to rally behind the reserve Brigade Bger, near St. Bernadino. The lieutenant Baron Rau and von Salmsfeld, in a most heroic manner saved the colors of their Battalion, which were splintered during the defense of the houses, and which were left without protection; they did so by breaking through the ranks of the Zouaves and by trying to regain the opposite shore of the high swollen river Lambro, by swimming, on which occasion they lost some six men.

Von Salmsfeld, with his full name Theodor, Jerusalem, of Salmsfeld, is quite a young man, born at Prague, son of the late Mr. Jerusalem,—who was raised to the rank of nobility on the merits of his industrial services, as a silk manufacturer,—and nephew of Elise, born von Lemmal, who established a school for Hebrew children at Jerusalem.

ITALY.—From central Italy it is announced that the peaceable protest of the people of Parma and Modena against the return of their recreant sovereigns, and the people of Romagna against the violent re-establishment of the Papal Government, is gathering strength. Preparations were making at Turin and Milan to celebrate the fete of Napoleon III. on the 15th of August, as well as at Paris.

L'Amr de la Religion gives as the ultimatum of France to the Pope the following conditions; "A complete execution of the reforms proposed by Napoleon III. two years ago; a complete civil code; the military conscription and abolition of foreign troops; equal admission of laymen with clerical persons to all offices of State; a Council of State organized on the French basis; and a consultative body of forty members."

DEFALCATION.—Major French, Pay Clerk of the Bureau of Construction of the Treasury Department, was arrested upon a charge of defalcation and alteration of vouchers.

GOTTINGEN.—The Hebrew student of philosophy, Albert Fallz, has received the prize from the Faculty of Philosophy of the University for the solution of a difficult theme about the natural history of Plinius.

FRATERNAL ENJOYMENTS.—Mr. Steckler of the Exchange, who has lately removed to the corner of California and Sansome Sts. was visited on Saturday evening last by the members of the Bay City Lodge No. 71 I. O. O. F., for the purpose of assisting the proprietor of this new Hotel, to ascend the ladder of Fortune, as Mr. Seixas Solomons had it in his elaborate address that evening. Several gentlemen followed his example, and mirth and hilarity were the order of the evening. Mr. Mack made a very spicy little speech, so did Mr. Hecht; all wishing the success of the host and the ladylike hostess left no effort untried to furnish the guests with the best etables and drinkables the market affords.

Mr. M. Heller, who so kindly took the initiative in this move, and who acted as President during the evening has the thanks of a Visiting Brother.

BERLIN.—The Prussian government thinks it self obliged to provide for the religious instruction of its subjects; and consequently remunerates the teachers of the different sect for such instruction. But nothing is done by the State for the Hebrew children, under the plea that they would be well provided for by their own. A late application proved fruitless.

MARRIED.

Married, Monday, Sept. 12th, in the Stockton street Synagogue, by the Rev. H. Heury, Mr. Morris Frederick to Miss Annie White, youngest daughter of Mr. John White, both of this city.

SHEHIN

In this city, Sept. 8th, the wife of William Langerman, of a daughter.

The best Purifier of Blood—Hall's Sarsaparilla Yellow Dock and Iodide of Potass.

למורי העבר

Hebrew and English Elementary Institute.

SUBSCRIBER, a graduate of the far-famed Theological University (Rabbinical School) of Warsaw, respectfully announces to the Jewish community that he has established himself permanently, in this city, for the purpose of elevating the so much desired studies of religion of our youth.

He has opened a Hebrew English day-school, for both sexes, in which, the best talented teachers will be employed—and the Hebrew Language and all other branches connected with the Mosiac faith, as also the German and English Languages, in all their various branches, will be taught.

I have established myself in a pleasant and central location, No. 238 Clay street, near Stockton, where I shall be happy to receive and carefully instruct all children entrusted to my care. Parents and Guardians may rest assured that the greatest attention will always be paid to the religious and moral instruction of the pupils, combined with their mental improvement.

From my experience in Teaching and Managing a school, as well as my sincere desire to promote the proper education of the Jewish youth, I confidently hope to deserve and receive a liberal and generous patronage. Private Lessons, to suit the convenience of learners. Parents will please apply early.

TERMS, MODERATE. San Francisco, Elmal 5619, A. M. Sept. 17.

REV. SAMUEL LASKI. Principal.

HALL'S SARSAPARILLA, YELLOW Dock and Iodide of Potass is prepared from the finest Old Jamaica Sarsaparilla and English Iodide of Potass—admirable as a Restorative and Purifier of the Blood. It cleanses the system of all morbid and impure matter—removes boils and eruptions from the skin—cures rheumatism and pains of all kinds. All who can afford should use it, as it tends to give strength and prolong life. Sold by Druggists generally at \$1.00 per Bottle.

R. HALL & CO., Proprietors, Wholesale Druggists, 143 and 145 Clay street, San Francisco.

ROMAN'S BOOK AUCTION.

Montgomery Block.

ON HAND AND CONSTANTLY RECEIVING THE largest and best assortment of books in every department of Literature.

Auction Sales commencing at 7 1/2 o'clock P. M. Private Sales during the day.

Great inducements offered to Libraries and to the Trade.

Trade.

A. ROMAN.

NEW ADVERTISEMENTS.

מנין על ראש השנה ויום הכפור וסוכות A MINYAN

Will be held during the days of סוכות,

And the whole of the ימים נוראים וסוכות,

...AT...

Apollo Hall

PACIFIC STREET, NEAR STOCKTON ST.

Every effort will be made for the accommodation of

Ladies and Gentlemen

For which the spacious Hall, excellent ly located, as also the assistance superior

בעלי תפוח

—are engaged—

To defray the expenses, seats will be rented as is general in places of worship.

FOR GENTLEMEN \$2.00

" LADIES 1.00

Any surplus accruing from the rent of seats, will (as was done by a similar Minyan last year) be applied for benevolent purposes.

For Tickets apply to Mr. Harris, Chairman of the Minyan.

130 Montgomery St.

מנין על ראש השנה ויום הכפור DIVINE SERVICE

...FOR...

THE HOLIDAYS

—AT—

MUSICAL HALL,

The spacious locality with superior ventilation, renders the locality highly convenient for the long attendance on the Holidays.

Tickets for the admittance of Ladies and Gentlemen, may be had at my residence, 303 Powell Street, between Jackson and Pacific Sts. and on the days previous to the Holidays, at Musical Hall, from 9 A. M. ELIAS WOOLF.

סוכות ויום הכפור

ANY MINYAN OR SOCIETY which want the Loan of a SEPHER, may address office "Gleaner", San Francisco,

PHYSICIANS, DENTISTS, &c.

A CARD.

To ladies and gentlemen who want the attendance of an able Surgeon and Mechanical Dentist, may apply to Dr. M. Sichel.

Dr. Sichel has practised in New York for the last ten years in every branch of Scientific Dentistry; his work recommends itself—aside from preservation and beauty by the eligibility of charges, as will be seen from the following terms:

The best Artificial Teeth, in gold blade, from \$6 to \$10. Teeth set on healthy roots, \$4 to \$6. Teeth filled with pure gold, \$3. Teeth extracted, \$1.

All operations and mechanical work warranted. Office, 144 Sacramento street, between Kearny and Montgomery streets (over Norcross' store).

GARL PRECHT,

Dr. Med. Chir. and Accoucheur

Office hours from 7 to 11 o'clock, A. M.

238 Dupont street, near to Washington

17 1/2

DR. J. REGENSBURGER, PHYSICIAN AND SURGEON.

NO. 126 STOCKTON STREET,

Between Clay and Washington streets, San Francisco

19.2m

DRY NURSE

Mrs. Caroline Frank, who, for a number of years, has served as nurse in the city of New York, and who is able to give excellent references, would be glad to render services in the capacity of dry-nurse to such families as may want said services. Apply No. 303 Merchant Street, near Sansome.

sep 16-11

DRY GOODS.

ASHIM BROTHERS.

Auction & Commission Merchants,

Corner Liedersdorf & Sacramento sts. opposite the
Opposition Steamship Co.

REGULAR SALE'S DAYS

TUESDAYS, & THURSDAYS.

Dry Goods, Clothing,
Boots-Shoes, etc., etc.

SATURDAYS,

WATCHES, JEWELRY, FANCY GOODS, ETC.

REMOVAL.

MRS. BLOCHMAN, has removed her Millinery
Store from No. 210 Clay street to No. 234 Dupont
street, near Green.

D. ABRAHAM,

CAP MANUFACTORY,
WHOLESALE AND RETAIL.

ORDERS PROMPTLY ATTENDED TO.

No. 79 Kearny street,

Between Pine and Bush, SAN FRANCISCO

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER

HATS AND CAPS,

WHOLESALE AND RETAIL,

No. 165 Commercial Street.

Low Kearny, SAN FRANCISCO.
r Stock contains always the latest European and
can styles.
ny kind of Hats (both Fur and Silk) made to order.
3-5m

JOSEPH LORYEA,

Importer and Jobber in

CROCKERY,
GLASSWARE, LAMPS, &c.,Chandeliers, Plated & Britannia Ware,
Looking-Glasses, &c., &c.,No. 145 J. street, between 5th and 6th streets,
SACRAMENTO.N. B. Goods delivered to any part of the City free
charge. ap3-3m

L. KRAMBACH,

Importer and Wholesale and Retail Dealer in

CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.

No. 140 Clay Street,

Between Montgomery and Sansome, opposite Leiden-
dorf street, ap3-3m

JAMES HAYES,

MANUFACTURER

AND
DEALER

IN

MARBLE

Grave Stones.



Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with preci-
sion, and neatness. All work done in the
best manner, at the lowest prices.

NATHANIEL GRAY,

UNDERTAKER,

155 Sacramento street, Corner of Webb,

SAN FRANCISCO.

Iron and wood Grave Enclosures and Marble Tomb.
Stones furnished to order.

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner, California and Front-streets.

Orders from the country carefully and strictly attended
to, and those who favor us may depend upon the quality
sent invariably being such as ordered. feb26-3m

DRY GOODS.

F. HENDERSON,

No. 61 Sacramento street.

SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.Offered at the lowest Market Prices, to which I invite the
attention of City and Country Merchants.Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marcellis Quilts; Brown Drill;
Brown Sheetting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted
"Allendale" Sheettings—assorted widths
Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-G4m

U. SIMON.

L. DINKELSPIEL.

SIMON & DINKELSPIEL,

Importers and Jobbers of

FANCY AND STAPLE DRY GOODS,

HOSIERY, &c. &c.

No. 79 California Street,
Corner of Battery and
California Streets, SAN FRANCISCO.

ADELSDORFER BROTHERS

IMPORTERS OF

FANCY GOODS,

CUTLERY, PLAYING CARDS, YANKEE
NOTIONS, &c.

No. 2 Custom House Block,

Corner of Sansome and Sacramento streets,
SAN FRANCISCO.ADELSDORFER BROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices.

ALWAYS ON HAND,

Hosiery, Accordions, Perfumery, Playing Cards, Looking
Glasses, Combs, Brushes, Porte Mounaies, &c.
Together with a Complete assortment of Yankee Notions.

S. W. ROSENSTOCK.

ICE

ROSENSTOCK & PRICE,

Importers and Jobbers

OF

BOOTS, SHOES, BROGANS, &c.,

BATTERY STREET

San Francisco. dec17.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS,

Clothing, Yankee Notions, &c.,

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with
despatch. ap9-3m

JANSON, BOND & CO.

IMPORTERS AND JOBBERS OF

FOREIGN AND DOMESTIC

DRY GOODS,

NO. 95,

Battery Street, corner of Clay,
SAN FRANCISCO.

Dec3

GODCHAUX BROTHERS,

IMPORTERS AND JOBBERS OF

FANCY AND DOMESTIC DRY GOODS,

Embroideries, Laces, Trimmings, Ribbons, Cloaks,
&c. &c., No. 31 32, California street,One door from the corner of Battery, San Francisco.
A. GODCHAUX, je24-1f J. GODCHAUX.

S. MAYER & BROS.,

Importers of

New, Fancy, and Staple Dry Goods,
85 CALIFORNIA STREET.Receive regular assortments by nearly every clipper
ship, as also by every steamer, which we offer for sale at
the lowest wholesale market rates.

L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 71 Battery St. bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

DRY GOODS.

Hamburger Bros.

Beg leave to announce to their Friends par-
ticularly, and to the public in general, that
they have resumed business.They have reopened their store at:
90 California st. between Sansome and Battery.
where they will keep constantly on hand and
receive by every Steamer from the East, a
general ASSORTMENT of domestic and
FANCY DRY GOODS, CASHMERE,
EMBROIDERIES, MERINOS,
MILLINERY, GOODS GLOVES,
TABLE CLOTH, HOSIERY,
YANKEE NOTIONS, LACES,
RIBBONS, GIMPS, SOCKS,
SILKS, ERINGES, PRINTS,
SHAWLS, PARASOLS,
LINENS, DIAPERS,
TOWELS, TICKS,
SHEETINGS, &c.,
ETC., ETC., ETC.Which they offer at the lowest market rates.
P. S. Store will be closed on Saturdays.

WHOLESALE DRY GOODS

BY THE PIECE OR PACKAGE.

TAFFE, McCAHILL & Co.,

Importers and Jobbers of

OREIGN AND DOMESTIC, FANCY AND STAPLE

Dry Goods, Hosiery,

DUCK CARPETS, &c.,

Together with every other article in the Dry Goods line.
Corner Front and Sacramento Streets,
SAN FRANCISCO.

UHLFELDER.

LEOPOLD CAHN

UHLFELDER & CAHN,

Importers and Jobbers in

Fancy and Staple Dry Goods

No. 84 California Street,
SAN FRANCISCO.

E. COLEMAN,

IMPORTER OF

Embroideries, Laces, Millinery Goods, Fringes, Ribb o

Velvets, Silks, Butto de Trimmings, Fancy Notions.

California Street, 3d Store from Sansome.

Basement. aug13-1f

CLOTHING, &c.

Clothing! Clothing! Clothing!

For Men, for Boys, and for Children!

For all Mankind, including the
MILLION!

WHAT CHEER CLOTHING EMPORIUM,

118 Sacramento street.

COATS, PANTS, VESTS,

HANDKERCHIEFS, CRAVATS,

SUSPENDERS, GLOVES, BELTS, &c.

For sale at New York Auction Prices.

Call and judge for yourself.

ASHIM BROTHERS,
118 Sacramento street.

mar19-4m

WM. MEYER & CO.,

WHOLESALE AND RETAIL DEALERS IN

Gentlemen's and Boys' Clothing,

No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS.)
Jan22-G4m SAN FRANCISCO.

THURNAUER & ZINN,

IMPORTER

French and German
FANCY BASKETS,

English and American

Willow Ware

Cane and Willow Chairs,

Ladies' Work Stands,

Childrens' Carriages, Hobby Horses,

TOYS, &c., &c.

No. 92 Battery street, between Commercial and Clay,
San Francisco. je10-1f

NEWMAN BROTHERS,

MANUFACTURERS OF

BRUSHES,

No. 74 BATTERY ST.,

One door from Sacramento st.,
SAN FRANCISCO.Always on hand a good assortment of Brushes,
Feather Dusters, Twines, Blacking, etc., etc.FLUX, MACHINE AND ALL OTHER BRUSHES MADE TO
ORDER. au5-1f

CIGARS AND TOBACCO.

A. S. ROSENBAUM &

IMPORTERS OF

Fine

HAVANA CIGARS

TOBACCO, ETC.,

Corner Clay and Battery Streets

SAN FRANCISCO.

ST. LOSKY, LEVY & C

IMPORTERS OF THE

Cheapest Brands

Havana Cigars

and Sole Agents for the sale, in California,
La Flor de Cabanas, Partagas y Cia109 California Street,
Next door to Alameda

L. & E. WERTHEIMER

Importers and Dealers in

CIGARS AND TOBACCO

No. 2 Franklin Building, Corner Sacramento and
Streets, SAN FRANCISCO.

GENUINE MEERCHAUM

PIPES

A. WASSERMANN & C

No. 3 Custom House Block, Sacramento street

IMPORTERS of German and French

DRY & FANCY GOODS, C

GENUINE AND IMITATION

MEERCHAUM PIPES, ETC. ETC.

feb18-3m

LEVINSON BROTHERS

Importers and Jobbers in

HAVA AND DOMESTIC

CHOICE BRANDS OF CHEVINS

SMOKING TOBACCO.

CIGARITOS, MATCHES, SNUFF, ETC.

83 Battery Street,

Between California and Sacramento

SAN FRANCISCO.

feb19-G6m

LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGARS!

Tried, Recommended and Found to be the "Best"

Kozminsky

Patten's Exchange Sansome

mar19-3m

M. BERNHEIM

(Lat^o of Mercer and Bernheim.)

WHOLESALE CONFECTION

AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRIPTION

No. 104 CLAY STREET,

Between Sansome and Battery

Informs his Customers, and the Public in general,
has opened this establishment, where he has
on hand a large stock of

STICK CANDIES,

ALMONDS,

COMFITS,

LUMES,

MOTTOES, LOZENGES,

GUM-DROPS, JUJUBE PASTE, FRENCH

AND

Every Variety of Confection

A thorough acquaintance with the Business,
since of six years, renders him competent to
Goods.Please call at No. 104 Clay street, San
Orders from the Country will meet with prompt

PETER SMIT

Wholesale and Retail Dealer in

SALT, SMOKED, AND D

FISH,

No. 53 Clay Street, near Battery

SAN FRANCISCO.

SEINES and GILL NETS

ALL ORDERS PROMPTLY ATTENDED TO

FOR SALE

200 bbls Oregon and California

Salmon, do do

100 Half bbls do do

100 Kits Soused Salmon,

8,000 Lbs New Smoked Spring

200 Packages-Pickled Herring,

150 Half bbls and Kits Mackerel

PETER SMIT

35 Clay Street

J. WIGMOR

Show Case and Desk Manufacture

123 California street.

SILVER PLATED CASES

TO ORDER. San Francisco.

PAINTS, OILS, &c.

VER & BUCKLEY

low landing and in Store, and for sale
at LOWEST RATES,
White Lead,
Lined Oil (boiled and raw),
Spirits Turpentine,
Varnish (English and American),
Paint and Whitewash Brushes (ass'd
sizes),
Window Glass (ass'd sizes),
Glass (ass'd qualities),
with a Large Stock of all Ar-
ticles in our Line, which we are
receiving regularly from the
Best Manufacturers:
also at all times on hand

Dealers in
SPERM OIL,
POLAR OIL,
TANNERS' OIL,
LARD OIL,
And SOLAR OIL.

to Suit, at
and 89 Washington St.
and
and 89 OREGON street.
Sd2dp.

MPHENE AND OIL,

—Manufactured by—
C. DIETZ & CO,
and Store—132 Washington Street,
Montgomery and Sansome opposite the market,
offer at the lowest market rates:
Camphene.

current our Camphene, to be superior to any
manufactured in this state, burning free of all smoke
a pure white flame, leaving no colour or crust
back after burning. We can produce positive
one gallon of our Camphene will give as much
as a gallon and a quart of any other. And a great
to country merchants and dealers, that it will
for six months, and burn as clear and free as the
was manufactured,
constantly on hand: Oil of all descriptions as

OL,
LATS FOOT OIL,
LACHINERY OIL,
LINED OIL &c. &c.
TURPENTINE,
BURNING FLUID AND
95 PERCENT ALCOHOL,
assortment of Lamps, of all descriptions, dec. 7.



RGE L. STORY & CO.,
Importers and Wholesale Dealers in
OILS, WINDOW GLAS.
VARNISHES,
USHES, COLORS, GLUES,
Etc., Etc.
5 Clay Street,
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DEVINE'S
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AND REGISTER OFFICE,
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SALESROOM—S. W. corner of Sacramento and Sansome
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SALE DAYS—TUESDAYS AND FRIDAYS.
AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick
Store on the southwest corner of California and San-
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Business, under the name and style of R. D. W. DAVIS &
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Stencil Brushes, Ink and Marking Pots for sale.
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I WILL ENGRAVE YOUR NAME ON A STAMP,
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SOUTHEAST CORNER OF
SANSOME AND COMMERCIAL STREETS,
Only \$1 per Bath!
AND LESS,
IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the
blood, increase and equalize the nervous forces, improve
appetite, deturge all effete matter, and impart universal
warmth and strength to the system, they are invaluable
aids in the cure of ALL diseases; but especially Rheuma-
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Colds, Coughs, and all Affections of the Chest, are abso-
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But it is not proper to take a Bath until three
hours or more, after a meal.
They also remove from the human system Mercury in all
its forms, as well as all other Mineral and Drug Poisons.

A department for ladies, which is attended by a
competent lady.
The effect of POISON OAK thoroughly eradicated,
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DYSPEPSIA is permanently CURED (not patched up)
in from six to ten weeks. Failure to cure is almost impos-
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House patients received—Ladies or Gentlemen:
The Electro-Chemical Baths are NOT administered
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CONSULTATION FREE! n12tf

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FOR SALE, IN LOTS TO SUIT PUR-
chasers; Anthracite, Scotch, Splint, West Hartley,
Liverpool, English Cannel, Bellingham Bay, Vancouver,
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A. HILLER'S COAL YARD,
Corner Battery and Pine streets,
Successor to James Findla.

NOTICE.

THE SUBSCRIBER RESPECTFULLY INFORMS HIS
friends, patrons and the public generally, that he has
disposed of his Coal Yard, Stock and Fixtures to Mr. A
Hiller, and in retiring begs to return them his grateful
acknowledgements for the liberality and confidence ex-
tended to him for a period of years, and takes pleasure
in commending Mr. Hiller to their favorable consid-
eration, as a gentleman worthy of their patronage and con-
fidence.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform
his friends, the former patrons of Mr. Findla, and the
public generally, that he has purchased of Mr. James
Findla his Stock and Fixtures in the Coal Yard corner of
Battery and Pine streets, where he will continue the Coal
business and hopes, by strict attention to his business
to merit a continuance of the patronage heretofore be-
stowed upon Mr. Findla.

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WATCH MAKER,

MANUFACTURE JEWELRY,
IMPORTER OF WATCHES, JEWELRY, & DIAMONDS
Diamond and Specimen Work,
Made to Order.

**CHRONOMETERS AND WATCHES REPAIRED
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Third door below Kearny,
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M. M. LEWIS,
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WATCH & JEWELRY STORE,
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HAS a large and desirable assortment of
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Diamond and Specimen Work manufactured to order,
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No connection with any other house
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Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.
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Persons in the Interior desirous of purchasing
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No. 167 Washington Street,

HAVE Constantly on hand a large and
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FINE WATCHES,
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In Silver Ware,
We always keep a well selected stock of such articles as
Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver walters, silver castors, silver cups,
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Also—Silver Plated Ware, which we offer for sale at
very low prices. mh6tf

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Manufacturers and Importers
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CLOCKS,

* 169 Montgomery st., San Francisco, Lyceum Building.
General Agents also for the **Quaker City Sewing
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**WATCHES, CLOCKS, JEWELRY, GOLD PENS,
WATCH AND CLOCK MATERIALS,
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No. 171 1/2 Washington street, up stairs, San Francisco
—AND—
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Have lately opened a complete assortment of the
above, and offer to sell the same at 10 per cent. above New
York prices. The trade are invited to call and give us a
trial. Particular attention paid to orders from the country.



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142 Montgomery street, between Clay and Merchant.
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FORTY CASES MUSICAL INSTRUMENTS
Just received—such as
ACCORDEONS, FLUTINAS,
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Tamborines, Banjos, Fifes, Flutes, Clarionets,
Picaloes, Violin Bows, Bow-Hair, Roin,
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Kinds of Musical Instruments and Merchandise
**SSS ROMAN STRINGS, 4 lengths and
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Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade,
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